



SIMMONS COLLEGE  
Office of the Registrar  
300 The Fenway, Boston, MA 02115  
Tel 617.521.2111 Fax 617.521.3144

## Petition to Participate in Commencement Graduate Students

Graduate students who will not finish their requirements by May, but can demonstrate that their degree will be completed **no later than August** of that year, are allowed to participate in the Commencement ceremony in May if they have the approval of their program and the Office of the Registrar. If approved to participate, students finishing up over the summer (1) will not receive their diplomas until all degree requirements are complete, including credits, (2) will have a notation next to their names in the commencement program indicating they will not be finished until later in the academic year, (3) will be responsible for communicating with the Office of the Registrar and their academic program before June 30 about the completion of their degrees, to make certain that they are included on the August graduation list.  
**Submission of a completed Petition to Graduate is required with this form.**

*Please complete the following:*

Name: \_\_\_\_\_ Student ID/S.S. #: \_\_\_\_\_

Local Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Program: \_\_\_\_\_ No. of Credits required for degree: \_\_\_\_\_

No. of Credits to be completed after Spring Semester: \_\_\_\_\_

Specific Course(s) to be completed: \_\_\_\_\_

**Please print your name EXACTLY as you wish it to appear in the commencement program:**

\_\_\_\_\_  
First

\_\_\_\_\_  
Middle

\_\_\_\_\_  
Last

By signing below, I AM AWARE THAT IF I AM APPROVED TO PARTICIPATE IN THE COMMENCEMENT CEREMONY, I WILL NOT RECEIVE MY DIPLOMA until I complete all of my degree requirements, including credits. I know that it is my responsibility to communicate with the Office of the Registrar about the completion of my degree.

Student's Signature: \_\_\_\_\_

Program Director Consent and Approval signature: \_\_\_\_\_

**This form must be returned *with a completed Petition to Graduate* to the  
Office of the Registrar no later than March 1<sup>st</sup>.**